## EIGHTEENTH CONGRESS OF THE FEDERATED STATES OF MICRONESIA

SEVENTH SPECIAL SESSION, 2015 CONGRESSIONAL BILL NO. 18-276, C.D.1, C.D.2, C.D.3, C.D.4, C.D.5,

C.D.6, C.D.7

P.C. NO. 18-486

PUBLIC LAW NO. 18-121

## A BILL FOR AN ACT

To further amend Public Law No. 18-99, as amended by Public Laws Nos. 18-106 and 18-113, by amending sections 4, 5 and 6 thereof, to change the use and allottee of funds previously appropriated therein to fund public projects and social programs for the people of the States of Pohnpei and Chuuk, and for other purposes.

BE IT ENACTED BY THE CONGRESS OF THE FEDERATED STATES OF MICRONESIA:

| BE I | T ENACTED BY THE CONGRESS OF THE FEDERATED STATES OF MICRONESIA: |
|------|--|
| 1    | Section 1. Section 4 of Public Law No. 18-99, as amended by      |
| 2    | Public Law No. 18-113, is hereby amended to read as follow:      |
| 3    | "Section 4. Of the \$2,800,000 appropriated in this act,         |
| 4    | \$800,000 is appropriated for public projects and social         |
| 5    | programs for the people of the State of Pohnpei.                 |
| 6    | (1) At Large\$ 200,000   |
| 7    | (a) Aid to Non Public Schools                                    |
| 8    | (i) OLM Catholic High School 15,000                              |
| 9    | (ii) Pohnpei Catholic School 10,000                              |
| 10   | (iii) SDA School   |
| 11   | (iv) Calvary Baptist School 15,000                               |
| 12   | (b) Students Tuition Assistant Grant 10,000                      |
| 13   | (c) Pohnpei Local Legislative                                    |
| 14   | Conference hosting   |
| 15   | (d) Pohnpei Local Judicial Council                               |
| 16   | workshop, conference hosting 15,000                              |
| 17   | (e) Two Pohnpei State Police vehicles 50,000                     |
| 18   | (f) Pohnpei Traditional Leaders                                  |
| 19   | Conference, travel and hosting 15,000                            |

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| 1  | (g) Light systems for sports                     |
|----|--|
| 2  | facilities\$ 10,000                              |
| 3  | (h) Senpehn ECE Center facility                  |
| 4  | improvement                                      |
| 5  | (i) Multipurpose Complex, Madolenihmw 15,000     |
| 6  | (j) Stipend for FSM 2015 Close-up                |
| 7  | students to Washington D.C 5,000                 |
| 8  | (2) Election District No. 1                      |
| 9  | (a) Purchase of a tractor 80,000                 |
| 10 | (b) Kapinga Bridge improvement 120,000           |
| 11 | (3) Election District NO. 2,                     |
| 12 | (a) Nansalohi road improvement 20,000            |
| 13 | (b) Oloapoal road paving, PROVIDED               |
| 14 | THAT, \$30,000 will be used for Pahnkoamoau      |
| 15 | road paving 80,000                               |
| 16 | (c) Kepine, Madolenihmw road improvement 25,000  |
| 17 | (d) Paies, Kitti road improvement 20,000         |
| 18 | (e) Mand community road construction 20,000      |
| 19 | (f) Nan Woalin Poahlong road construction 20,000 |
| 20 | (g) COM-FSM Cooperative Extension                |
| 21 | Service (CES)                                    |
| 22 | (h) Sports equipment and awards 7,645            |
| 23 | (4) Election District NO. 3 200,000              |
| 24 | (a) Election District No. 3 Road paving 100,000  |
|    |  |

(b) Secondary road improvement..... 50,000

| 1  | (c) Medical referral and   |  |  |  |  |  |  |  |  |
|----|--|--|--|--|--|--|--|--|--|
| 2  | related expenses\$ 10,000  |  |  |  |  |  |  |  |  |
| 3  | (d) Municipal Governments' Subsidy 40,000"                       |  |  |  |  |  |  |  |  |
| 4  | Section 2. Section 5 of Public Law No. 18-99, as amended by      |  |  |  |  |  |  |  |  |
| 5  | Public Laws Nos. 18-106 and 18-113, is hereby further amended to |  |  |  |  |  |  |  |  |
| 6  | read as follows:   |  |  |  |  |  |  |  |  |
| 7  | "Section 5. Of the \$2,800,000 appropriated in this act,         |  |  |  |  |  |  |  |  |
| 8  | \$1,200,000 is appropriated for public projects and social       |  |  |  |  |  |  |  |  |
| 9  | programs for the people of the State of Chuuk.                   |  |  |  |  |  |  |  |  |
| 10 | (1) At Large   |  |  |  |  |  |  |  |  |
| 11 | (a) Community infrastructures &                                  |  |  |  |  |  |  |  |  |
| 12 | housing renovation   |  |  |  |  |  |  |  |  |
| 13 | (b) Contributions to state,                                      |  |  |  |  |  |  |  |  |
| 14 | municipal and community events/programs/activities 60,000        |  |  |  |  |  |  |  |  |
| 15 | (c) Administrative support services                              |  |  |  |  |  |  |  |  |
| 16 | (Allottee for At Large Chuuk) 15,000                             |  |  |  |  |  |  |  |  |
| 17 | (d) Fishing Project  |  |  |  |  |  |  |  |  |
| 18 | (e) Social Security obligations 10,000                           |  |  |  |  |  |  |  |  |
| 19 | (f) Land transportation 10,000                                   |  |  |  |  |  |  |  |  |
| 20 | (g) Leadership, patients, students                               |  |  |  |  |  |  |  |  |
| 21 | and travel needs, community outreach and                         |  |  |  |  |  |  |  |  |
| 22 | advocacy program   |  |  |  |  |  |  |  |  |
| 23 | (2) Election District No. 1                                      |  |  |  |  |  |  |  |  |
| 24 | (a) Municipal Governments' Subsidy 88,000                        |  |  |  |  |  |  |  |  |
| 25 | (b) Mortlocks leadership0-                                       |  |  |  |  |  |  |  |  |

| 1  | (c) Poverty alleviation projects,             |   |
|----|---|---|
| 2  | programs and activities\$ 60,000              | 0 |
| 3  | (d) Health, Education and Sanitation          |   |
| 4  | Project0-                                     | - |
| 5  | (e) Municipal, community and traditional      |   |
| 6  | activities/contributions                      |   |
| 7  | (f) Communication, solar                      |   |
| 8  | projects0-                                    |   |
| 9  | (g) Purchase and operation of a vessel 41,000 |   |
| 10 | (3) Election District NO. 2 200,000           |   |
| 11 | (a) Housing and Community Hall                |   |
| 12 | rehabilitation                                |   |
| 13 | (b) Solar System Project 18,000               |   |
| 14 | (c) Contributions to Hilo, Maui and           |   |
| 15 | Portland Associations 42,000                  |   |
| 16 | (d) Student financial assistance 10,000       |   |
| 17 | (e) Human remains repatriation 10,000         |   |
| 18 | (f) Land transportation 10,000                |   |
| 19 | (g) Poverty alleviation projects, programs    |   |
| 20 | and activities                                |   |
| 21 | (h) Administrative support services           |   |
| 22 | (Allottee for Election District No. 2) 20,000 |   |
| 23 | (i) Leadership/patients/students              |   |
| 24 | contributions                                 |   |
| 25 | (4) Election District No. 3 200,000           |   |

| 1  | (a) Fishing Project\$ 40,000                             |
|----|--|
| 2  | (b) Individual housing effected                          |
| 3  | by Typhoon Maysak 60,000                                 |
| 4  | (c) Community Outreach and Advocacy                      |
| 5  | Program  |
| 6  | (d) Administrative support service (SNDA) 25,000         |
| 7  | (e) Poverty alleviations projects,                       |
| 8  | programs and activities0-                                |
| 9  | (f) Human Repatriation and Medical                       |
| 10 | Referral Program   |
| 11 | (g) Solar lighting system and power                      |
| 12 | generators for housing effected by Typhoon Maysak 10,000 |
| 13 | (h) Food relief program for areas                        |
| 14 | effected by Typhoon Maysak 30,000                        |
| 15 | (i) POL/charter/utilities and freight 10,000             |
| 16 | (5) Election District No. 4 200,000                      |
| 17 | (a) Community housing improvement and                    |
| 18 | renovation   |
| 19 | (b) Leadership/patients/students                         |
| 20 | travel needs 20,000                                      |
| 21 | (c) Fishing Project Subsidy 40,000                       |
| 22 | (d) Humanitarian Assistance Subsidy. 20,000              |
| 23 | (e) Farming Project Subsidy 20,000                       |
| 24 | (f) Municipal Governments Subsidy 20,000                 |
| 25 | (g) Water System Project Subsidy 20,000                  |

| 1  | (h) Faichuk Development Authority                                |
|----|--|
| 2  | administrative cost\$ 10,000                                     |
| 3  | (i) Land transportation (students                                |
| 4  | and farmers) 20,000  |
| 5  | (6) Election District No. 5 200,000                              |
| 6  | (a) Boat purchase and related                                    |
| 7  | equipment, supplies and travel 60,000                            |
| 8  | (b) Northwest Islands Development                                |
| 9  | Authority 50,000   |
| 10 | (c) COM-FSM students' outstanding debt 20,000                    |
| 11 | (d) Municipal Government inaugural                               |
| 12 | expenses 25,000  |
| 13 | (e) Patient referral/medical and                                 |
| 14 | related expenses 20,000  |
| 15 | (f) UH at Hilo Ph.D. studies 10,000                              |
| 16 | (g) Nomwin municipal vehicle 10,000                              |
| 17 | (h) Turtle conservation program 5,000"                           |
| 18 | Section 3. Section 6 of Public Law No. 18-99, as amended by      |
| 19 | Public Laws Nos. 18-106 and 18-113, is hereby further amended to |
| 20 | read as follows:   |
| 21 | "Section 6. Allotment and management of funds and lapse          |
| 22 | date. All funds appropriated by this act shall be                |
| 23 | allotted, managed, administered and accounted for in             |
| 24 | accordance with applicable laws, including, but not              |
| 25 | limited to, the Financial Management Act of 1979. The            |

| 1  | allottee shall be responsible for ensuring that these                        |
|----|--|
| 2  | funds, or so much thereof as may be necessary, are used                      |
| 3  | solely for the purpose specified in this act, and that                       |
| 4  | no obligations are incurred in excess of the sum                             |
| 5  | appropriated. The allottee of the funds appropriated                         |
| 6  | under section 2 of this act shall be the Governor of Yap                     |
| 7  | State or his designee. The allottee of funds                                 |
| 8  | appropriated under section 3 shall be the President or                       |
| 9  | his designee, EXCEPT THAT the allottee of funds                              |
| 10 | appropriated under section 3(a), (b), (c), (d), (e),                         |
| 11 | (f), $(g)$ , $(h)$ , $(i)$ , $(j)$ , $(k)$ , $(l)$ , $(m)$ , $(n)$ and $(o)$ |
| 12 | shall be the Mayor of Lelu Town Government. The                              |
| 13 | allottee of funds appropriated under section 4 of this                       |
| 14 | act shall be the President or his designee, EXCEPT that                      |
| 15 | the allottee of funds appropriated under section 4(1)(a)                     |
| 16 | shall be the Secretary of the Department of Education;                       |
| 17 | the allottee of funds appropriated under section                             |
| 18 | 4(1)(c), (e), and (h) shall be Secretary of the                              |
| 19 | Department of Transportation, Communications and                             |
| 20 | Infrastructure; the allottee of funds appropriated under                     |
| 21 | section 4(1)(d) shall be the Pohnpei Port Authority; the                     |
| 22 | allottee of funds appropriated under section 4(1)(f)                         |
| 23 | shall be the Nett District Government; the allottee of                       |
| 24 | funds appropriated under section 4(1)(g) shall be the                        |
| 25 | Secretary of the Department of Resources and                                 |

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Development; the allottee of funds appropriated under section 4(2)(b) shall be the Mayor of Kapinga Municipal Government; the allottee of funds appropriated under sections 4(3)(b) and 4(4)(a) shall be the Pohnpei Transportation Authority and the allottee of funds appropriated under section 4(3)(g) shall be the COM-FSM Cooperative Extension Service. The allottee of funds appropriated under sections 5(1) and 5(3) of this act shall be the Governor of Chuuk State or his designee. The allottee of funds appropriated under subsection 5(2) of this act shall be the Mortlock Islands Development Authority. The allottee of funds appropriated under subsection 5(4) of this act shall be the Southern Namoneas Development Authority. The allottee of funds appropriated under subsection 5(5) of this act shall be the Faichuk Development Authority. The allottee of funds appropriated under subsection 5(6) of this act shall be the General Manager of the Northwest Island Development Authority. The authority of the allottee to obligate funds appropriated by this act shall lapse on September 30, 2015.

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| 1  | Section      | 4.   | This act  | shall   | becor | ne lav           | upon   | app | prova | l by  | the   |
|----|--------------|------|-----------|---------|-------|------------------|--------|-----|-------|-------|-------|
| 2  | President of | the  | Federate  | d State | s of  | Micro            | nesia  | or  | upon  | its   |       |
| 3  | becoming law | with | hout such | approv  | al.   |                  |        |     |       |       |       |
| 4  |              |      |           |         |       |                  |        |     |       |       |       |
| 5  |              |      |           |         |       |                  |        |     |       |       |       |
| 6  |              |      |           |         |       |                  |        |     |       |       |       |
| 7  |              |      |           |         | May   | 7 6              |        |     |       |       | 2015  |
| 8  |              |      |           |         |       |                  |        |     |       |       |       |
| 9  |              |      |           |         |       |                  |        |     |       |       |       |
| 10 |              |      |           |         |       |                  |        |     |       |       |       |
| 11 |              |      |           |         | /s/   | ′ Mann           | y Mor  | i   |       |       |       |
| 12 |              |      |           |         |       | nny Mo<br>esiden |        |     |       |       |       |
| 13 |              |      |           |         | Fed   | derate           | d Stat | tes | of Mi | Lcror | nesia |
| 14 |              |      |           |         |       |                  |        |     |       |       |       |
| 15 |              |      |           |         |       |                  |        |     |       |       |       |
| 16 |              |      |           |         |       |                  |        |     |       |       |       |
| 17 |              |      |           |         |       |                  |        |     |       |       |       |
| 18 |              |      |           |         |       |                  |        |     |       |       |       |
| 19 |              |      |           |         |       |                  |        |     |       |       |       |
| 20 |              |      |           |         |       |                  |        |     |       |       |       |
| 21 |              |      |           |         |       |                  |        |     |       |       |       |
| 22 |              |      |           |         |       |                  |        |     |       |       |       |
| 23 |              |      |           |         |       |                  |        |     |       |       |       |
| 24 |              |      |           |         |       |                  |        |     |       |       |       |
| 25 |              |      |           |         |       |                  |        |     |       |       |       |